**Multidisciplinary Research Grants - Final Report Template**

# **Section 1: Project information**

|  |  |
| --- | --- |
| Project title |  |
| URC project number |  |
| Period covered by the report |  |
| Report author(s) |  |
| Start date of the project |  |
| Project budget |  |

# **Section 2: Narrative report**

* 1. **Executive summary (Limit to 250 words)**

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* 1. **Objectives (maximum 1 page)**

State the project's original objectives. Is the project currently on track to achieve them? Explain any potential obstacles or deviations.

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* 1. **Methodology (1 - 2 pages)**

State the methodological approach of your project.

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* 1. **Research findings (Use 4 – 6 pages)**

Highlight key findings and briefly explain how these findings are useful or innovative, contributing to the field or solving a problem.

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* 1. **Key achievements (1 – 2 pages)**

Highlight the 2 or 3 most significant outcomes from the reporting period

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# **Section 3: Research outputs (Certain tables with wide data sets would benefit from a landscape orientation)**

Please complete the tables in this section

**3.1 Journal Publications**

Please provide a list of peer-reviewed publications that have been published as a direct result of research supported by your project

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Author (s) and institution(s)** | **Venue (journal name, book, series, etc.)** | **Date submitted/ accepted/ published** | **Open access?** | **Link/DOI (if available online)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**3.2 Conference Publications**

Please provide a list of conference publications that have been presented

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title** | **Author (s) and institution(s)** | **Conference name** | **Date** | **Country** |
|  |  |  |  |  |
|  |  |  |  |  |

**3.3 Working papers, articles, book chapters, and reports**

Please provide a list of working papers, articles, book chapters, and reports that have been published as a direct result of research supported by your project

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title** | **Author (s) and institution(s)** | **Venue (book, series, etc.)** | **Date submitted/ accepted/ published** | **Open access?** | **Link (if available online)** |
|  |  |  |  |  |  |
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**3.4 Non-academic outreach products**

Please list knowledge outputs designed for knowledge translation and public awareness, including developed stories, policy briefs, brochures, blogs, op-eds, media coverage (radio, television, print), and other non-academic products.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type (policy brief, blog, op-eds, brochure, etc.)** | **Name/ title of publication** | **Date** | **Focus of tools** | **Link (if available online)** |
|  |  |  |  |  |
|  |  |  |  |  |

# **Section 4: Research outcomes (This table would benefit from a landscape orientation)**

Please provide a realistic short-term impact, as the URC will follow up with the investigators at a later date to assess the progress.

|  |  |  |
| --- | --- | --- |
|  | Short term (1 – 3 years) | Medium-term (3 – 10 years) |
| Economic impacts  Influence of the findings of this research on regional/national/communal economic growth/development; Any potential economic challenges or opportunities arising from the research. |  |  |
| Social impacts  Potential social consequences (positive or negative) resulting from applying this research; The contribution of the findings of this study to improving the quality of life for different social groups. |  |  |
| Other impacts (please define) |  |  |

# **Section 5: Financial Report**

Please complete the tables in this section

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| --- | --- | --- | --- |
| **Item** | **Funds received** | **Total Expenditure** | **Balance available** |
| Research Assistant |  |  |  |
| Minor equipment (< 1 million) |  |  |  |
| Consumable/Chemicals |  |  |  |
| Travel |  |  |  |
| Laboratory Services & Sample Analysis |  |  |  |
| Other (please specify) |  |  |  |
| TOTAL |  |  |  |

Details about equipment

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Equipment** | **Allocation** | **Expenditure** | **Variance** | **Location of the equipment** |
|  |  |  |  |  |
|  |  |  |  |  |